



# Complimentary Ticket Order Form

*Due as part of the team registration materials by April 16, 2010*

State: \_\_\_\_\_ State Coordinator Name (or official designee): \_\_\_\_\_

**INSTRUCTIONS:** This event ticket order form is to be used when ordering complimentary event tickets for your **OFFICIAL Competition Team Delegation** (8 student team members, 1 primary Teacher Coach, 1 primary Attorney Coach and 1 State Coordinator). Tickets ordered on this form will be included separately in your state's registration packet to be claimed upon check-in at the Tournament Registration Area at the hotel.

We need **ACCURATE** attendance numbers for all events. **RSVP for complimentary tickets ONLY for those events your delegation actually plans to attend.** If your competition team or coaches **do not** plan to attend a ticketed event, **DO NOT** RSVP for complimentary tickets for that event. Thank you for your assistance in this matter.

**OFFICIAL COMPETITION TEAM DELEGATION**—no more than 11 total tickets may be ordered in both sections below—8 students tickets; 1 primary Teacher Coach ticket; 1 primary Attorney Coach ticket; 1 State Coordinator ticket.

\_\_\_\_\_ (#) **COMPLIMENTARY ALL-ACCESS ARMBANDS** allows the wearer access to all ticketed tournament events (*not to exceed 11 complimentary armbands as outlined above*). Order the all-access bands **only** if your team members/coaches/state coordinator will attend **all** ticketed events.

**OR**

Order Individual **Complimentary Tickets** to specific ticketed tournament events

## **SOCIAL EVENTS**

\_\_\_\_\_ (#) **Team Pin Exchange Reception** at Hotel (Thursday, May 6, 2010)

\_\_\_\_\_ (#) **National Constitution Center Event** (Friday, May 7, 2010)

\_\_\_\_\_ (#) **Awards Banquet & Dance** at Hotel (Saturday, May 8, 2010)

## **MEALS**

\_\_\_\_\_ (#) **Continental Breakfast** at Hotel (Friday, May 7, 2010)

\_\_\_\_\_ (#) **Box Lunch** at Criminal Justice Center (Friday, May 7, 2010)

\_\_\_\_\_ (#) **Continental Breakfast** at Hotel (Saturday, May 8, 2010)

\_\_\_\_\_ (#) **Box Lunch** at Criminal Justice Center (Saturday, May 8, 2010)

If special dietary meals are required, please note here and describe your needs: \_\_\_\_\_

**All complimentary tickets must be pre-ordered.**

**DO NOT EXCEED 11 TOTAL TICKETS ORDERED ON THIS FORM.**

No tickets will be sold on-site or at the door at any event.

The deadline to reserve complimentary tickets is **April 16, 2010**.

No complimentary tickets are available after 4/16/10. Banquet tickets (only) may be purchased after 4/16/10 and until 4/30/10.

After completing, submit with all registration forms by mailing to:

Pam Kance ■ PA Bar Association ■ 100 South Street ■ PO Box 186 ■ Harrisburg, PA ■ FAX: 717-238-4134